



181 US Hwy 46  
Mine Hill, NJ 07803  
(908) 654-8068  
(800) 783-0567  
Fax 908-654-8069

## LEAD IN DRINKING WATER REPORT

**Performed At:**

First Children School  
1030 Plainfield Ave, Plainfield, NJ, 07060

**Performed For:**

First Children Services  
Pam Rade  
1256 Markkress Rd, Cherry Hill, NJ, 08003

**Prepared By:**

LEW Environmental Services, LLC.  
181 US Hwy 46  
Mine Hill, NJ 07803

Phone (908) 654-8068  
Fax (908) 654-8069  
Website <http://www.LEWCorp.com>

Inspection Date: 08/29/2024  
Project Number: 2312

# **Table of Contents**

|                                  |   |
|----------------------------------|---|
| Contact Information .....        | 3 |
| Introduction .....               | 4 |
| Sampling Methodology .....       | 4 |
| Drinking Water Results .....     | 5 |
| Recommendations .....            | 5 |
| Additional Recommendations ..... | 5 |

# **Appendices**


|            |                 |
|------------|-----------------|
| Appendix A | Exceedances     |
| Appendix B | Recommendations |
| Appendix C | All results     |
| Appendix D | Floor Plan(S)   |
| Appendix E | Laboratory Data |

## Contact Information

### Education Agency

|                 |   |
|-----------------|---|
| Client Contact: | Pam Radel                                 |
| Client Name:    | First Children Services                   |
| Street Address: | 1256 Markkress Rd, Cherry Hill, NJ, 08003 |
| Phone Number:   | 908-654-2473                              |

### Sampler(s)

|                   |   |
|-------------------|---|
| Site Assessor(s): | Neheru Singh  |
| Signature:        |  |
| Date:             | September 22, 2024  |

### Firm

|                    |   |
|--------------------|---|
| Organization:      | LEW Environmental Services, LLC.                            |
| Certification #:   | NJDCA 00015 E   |
| Street:            | 181 US Hwy 46   |
| City, State & Zip: | Mine Hill, NJ 07803   |
| Phone Number:      | 908-654-8068  |
| Web Address:       | <a href="http://www.lewcorp.com">http://www.lewcorp.com</a> |

### Laboratory

|                       |                                    |
|-----------------------|------------------------------------|
| Organization:         | Environmental Hazard Services, LLC |
| Street:               | 7469 Whitepine Road                |
| City, State & Zip:    | Richmond, VA 23237                 |
| NJDEP Certification # | VA008                              |
| Phone Number:         | 800-347-4010                       |

## **Introduction**

LEW Environmental Services, LLC. was contracted by First Children Services to test for the presence of lead in drinking water.

## **Sampling Methodology**

LEW Environmental Services, LLC. followed NJAC 6A:26. Full details on sampling practices can be found in Districts Sampling Plan.

All samples were collected in 250mL wide mouth plastic containers that was prepackaged by the analytical laboratory. The sample containers may contain nitric acid, if expedited analysis is required. If not, nitric acid will be added to each sample upon arrival at the laboratory. At each sample location, the first draw sample was taken after it was determined that the water had been standing in the plumbing system for greater than eight hours but less than forty-eight hours. If second draw samples were collected, they were collecting following a flushing protocol outlined in the District's Sampling Plan.

# Drinking Water Results

On August 29, 2024, LEW Environmental Services, LLC. collected the following number of water samples:

## First Children School

- 30 first draw samples and 1 field blank collected
- 0 samples above the 15ppb action level

The complete list of samples that exceeded the 15ppb limit can be found in Appendix A. The complete list of all sample results can be found in Appendix C. The laboratory results can be found in Appendix E.

Certain outlets could not or were not tested due to various reasons. The following table lists those locations and the reason why samples were not collected.

| School | Sample Location | Reason for not testing. |
|--------|-----------------|-------------------------|
|        |                 | None                    |

## Recommendations

Those outlets where the first draw sample tested below 15ppb are not considered to be elevated and no mitigation is necessary.

A complete list of recommendations per outlet can be found in Appendix B.

## Additional Recommendations

- 1) Follow-up samples should be collected after any remediation efforts in order to determine the efficacy of the work.
- 2) Any of the inoperable/non-functioning outlets listed above that are brought back into service should be sample.
- 3) Comply with all requirements set forth in NJAC 6A:26.

## Appendix A Exceedances

### First Children School 1st draw

| Sample ID | Date | Location | Concentration (ug/L)<br>Or ppb |
|-----------|------|----------|--------------------------------|
| None      |      |          |                                |

## **Appendix B    Recommendations**

## Appendix C      All Results

### First Children School

| Date Collected | Analysis Date | Sample ID                  | Sample Description           | Concentration (ug/L) Or ppb |
|----------------|---------------|----------------------------|------------------------------|-----------------------------|
| 08/29/2024     | 09/08/2024    | 1-FC-1-S1-NURSE            | SINK ROOM 10 NURSES ROOM     | <1.00                       |
| 08/29/2024     | 09/10/2024    | 2-FC-2-S2-NURSE            | SINK ROOM 10 NURSES ROOM     | 1.99                        |
| 08/29/2024     | 09/10/2024    | 3-FC-3-S3-NURSE            | SINK ROOM 10 NURSES ROOM     | 2.84                        |
| 08/29/2024     | 09/08/2024    | 4-FC-4-S-124               | SINK ROOM 124                | <1.00                       |
| 08/29/2024     | 09/08/2024    | 5-FC-5-S-111               | SINK ROOM 111                | <1.00                       |
| 08/29/2024     | 09/08/2024    | 6-FC-6-S-123               | SINK ROOM 123                | <1.00                       |
| 08/29/2024     | 09/08/2024    | 7-FC-7-S-WF-LEFT HALL 123  | WATER FOUNTAIN HALL ROOM 123 | <1.00                       |
| 08/29/2024     | 09/08/2024    | 8-FC-8-S-WF-RIGHT HALL 123 | WATER FOUNTAIN HALL ROOM 123 | <1.00                       |
| 08/29/2024     | 09/08/2024    | 9-FC-9-S-112               | SINK ROOM 112                | <1.00                       |
| 08/29/2024     | 09/08/2024    | 10-FC-10-S-122             | SINK ROOM 122                | <1.00                       |
| 08/29/2024     | 09/08/2024    | 11-FC-11-S-113             | SINK ROOM 113                | <1.00                       |
| 08/29/2024     | 09/08/2024    | 12-FC-12-S-121             | SINK ROOM 121                | 1.95                        |
| 08/29/2024     | 09/08/2024    | 13-FC-13-S-PT 118          | SINK ROOM 118                | <1.00                       |
| 08/29/2024     | 09/08/2024    | 14-FC-14-S-STAFF 231       | SINK ROOM 231                | <1.00                       |
| 08/29/2024     | 09/08/2024    | 15-FC-15-S-LIB 204         | SINK ROOM 204                | 1.30                        |
| 08/29/2024     | 09/08/2024    | 16-FC-16-S-206             | SINK ROOM 206                | <1.00                       |
| 08/29/2024     | 09/08/2024    | 17-FC-17-S-227             | SINK ROOM 227                | 1.54                        |
| 08/29/2024     | 09/08/2024    | 18-FC-18--S-207            | SINK ROOM 207                | <1.00                       |
| 08/29/2024     | 09/08/2024    | 19-FC-19-S-225             | SINK ROOM 225                | 3.66                        |
| 08/29/2024     | 09/08/2024    | 20-FC-200-S-209            | SINK ROOM 209                | 1.57                        |
| 08/29/2024     | 09/08/2024    | 21-FC-21-S-224             | SINK ROOM 113                | 1.03                        |
| 08/29/2024     | 09/08/2024    | 22-FC-22-S-211             | SINK ROOM 121                | <1.00                       |
| 08/29/2024     | 09/08/2024    | 23-FC-23-S-223             | SINK ROOM 118                | <1.00                       |
| 08/29/2024     | 09/08/2024    | 24-FC-24-WF-L-HALL 212     | SINK ROOM 231                | <1.00                       |
| 08/29/2024     | 09/08/2024    | 25-FC-25-WF-R-HALL 212     | SINK ROOM 204                | <1.00                       |
| 08/29/2024     | 09/08/2024    | 26-FC-26-S-212             | SINK ROOM 206                | <1.00                       |
| 08/29/2024     | 09/08/2024    | 27-FC-27-S-222             | SINK ROOM 227                | 1.47                        |
| 08/29/2024     | 09/08/2024    | 28-FC-28-S-312             | SINK ROOM 207                | 1.18                        |
| 08/29/2024     | 09/08/2024    | 29-FC-29-S-221             | SINK ROOM 225                | <1.00                       |
| 08/29/2024     | 09/08/2024    | 30-FC-30-S-218             | SINK ROOM 218                | <1.00                       |
| 08/29/2024     | 09/08/2024    | 31-FC-99-S                 | SINK SUN ROOM                | <1.00                       |



**Appendix D      Floor Plan(s)**

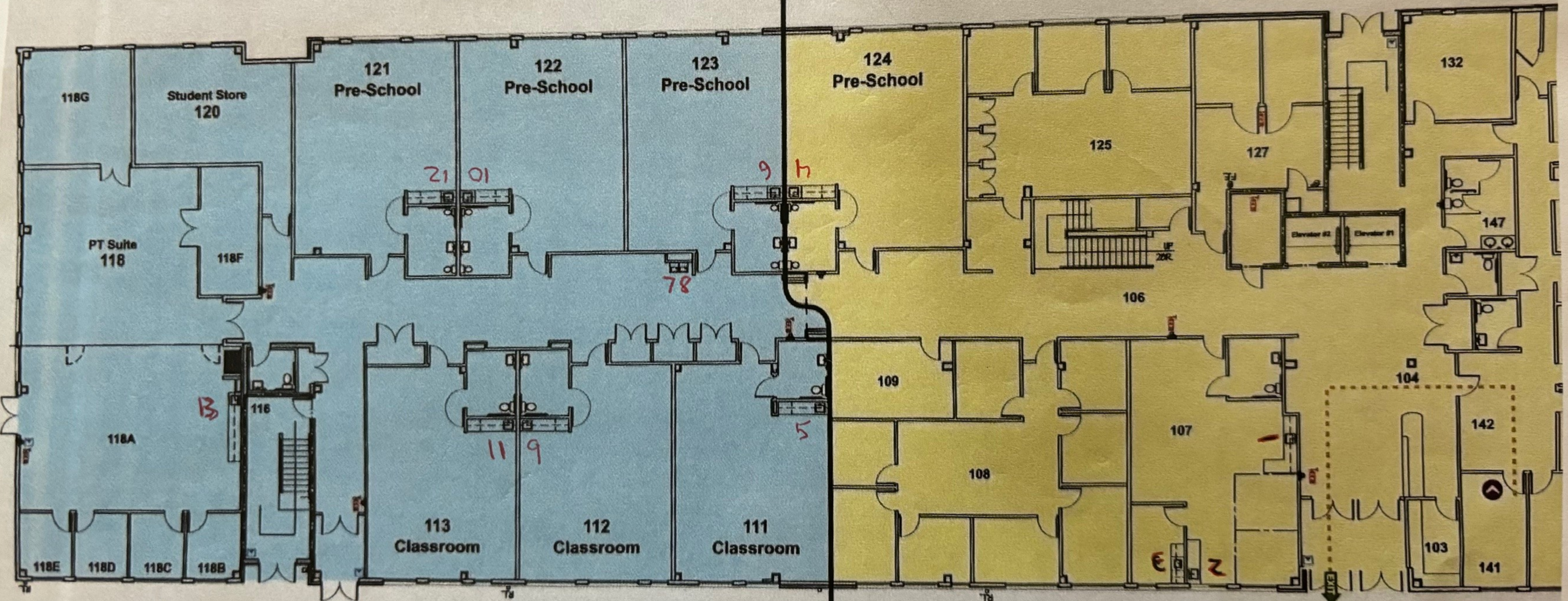


# EVACUATION PLAN

## FIRST FLOOR

ZONE B

ZONE A



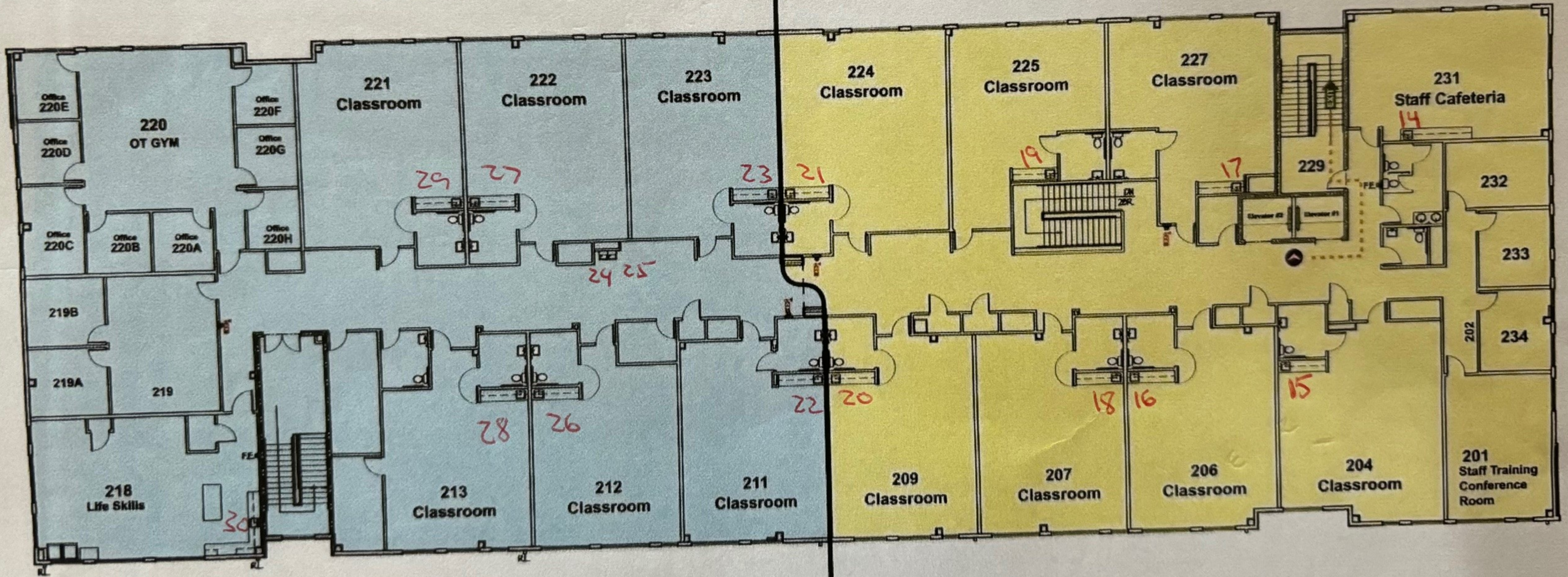


# EVACUATION PLAN

## SECOND FLOOR

ZONE B

ZONE A





## **Appendix E      Laboratory Data**



7469 Whitepine Rd  
 North Chesterfield, VA 23237  
 Telephone: 800.347.4010

## Lead in Drinking Water Analysis Report

Report Number: 24-09-00460

Client: LEW Corp  
 181 US Hwy 46  
 Mine Hill, NJ 07803

Received Date: 09/04/2024  
 Reported Date: 09/11/2024  
 Sampled By: Neheru Singh  
 Tech Certification #:

Project/Test Address: 2312; First Children Services; First Children School; 1030-1108 Plainfield Ave;  
 Plainfield, NJ 07060

Client Number:  
 201327

# Laboratory Results

Fax Number:  
 Ext 18 Melissa

| Lab Sample Number | Client Sample ID           | Collection Date | Collection Location          | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|----------------------------|-----------------|------------------------------|--------------------------|---------------|--------------|
| 24-09-00460-001   | 1-FC-1-S1-NURSE            | 08/29/2024      | SINK ROOM 10 NURSES ROOM     | <1.00                    | 09/08/2024    |              |
| 24-09-00460-002   | 2-FC-2-S2-NURSE            | 08/29/2024      | SINK ROOM 10 NURSES ROOM     | 1.99                     | 09/10/2024    |              |
| 24-09-00460-003   | 3-FC-3-S3-NURSE            | 08/29/2024      | SINK ROOM 10 NURSES ROOM     | 2.84                     | 09/10/2024    |              |
| 24-09-00460-004   | 4-FC-4-S-124               | 08/29/2024      | SINK ROOM 124                | <1.00                    | 09/08/2024    |              |
| 24-09-00460-005   | 5-FC-5-S-111               | 08/29/2024      | SINK ROOM 111                | <1.00                    | 09/08/2024    |              |
| 24-09-00460-006   | 6-FC-6-S-123               | 08/29/2024      | SINK ROOM 123                | <1.00                    | 09/08/2024    |              |
| 24-09-00460-007   | 7-FC-7-S-WF-LEFT HALL 123  | 08/29/2024      | WATER FOUNTAIN HALL ROOM 123 | <1.00                    | 09/08/2024    |              |
| 24-09-00460-008   | 8-FC-8-S-WF-RIGHT HALL 123 | 08/29/2024      | WATER FOUNTAIN HALL ROOM 123 | <1.00                    | 09/08/2024    |              |
| 24-09-00460-009   | 9-FC-9-S-112               | 08/29/2024      | SINK ROOM 112                | <1.00                    | 09/08/2024    |              |
| 24-09-00460-010   | 10-FC-10-S-122             | 08/29/2024      | SINK ROOM 122                | <1.00                    | 09/08/2024    |              |
| 24-09-00460-011   | 11-FC-11-S-113             | 08/29/2024      | SINK ROOM 113                | <1.00                    | 09/08/2024    |              |

# Environmental Hazards Services, L.L.C

Client Number: 201327  
 Project/Test Address: 2312; First Children Services; First Children School;  
 1030-1108 Plainfield Ave; Plainfield, NJ 07060

Report Number: 24-09-00460

| Lab Sample Number | Client Sample ID       | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------------|-----------------|---------------------|--------------------------|---------------|--------------|
| 24-09-00460-012   | 12-FC-12-S-121         | 08/29/2024      | SINK ROOM 121       | 1.95                     | 09/08/2024    |              |
| 24-09-00460-013   | 13-FC-13-S-PT 118      | 08/29/2024      | SINK ROOM 118       | <1.00                    | 09/08/2024    |              |
| 24-09-00460-014   | 14-FC-14-S-STAFF 231   | 08/29/2024      | SINK ROOM 231       | <1.00                    | 09/08/2024    |              |
| 24-09-00460-015   | 15-FC-15-S-LIB 204     | 08/29/2024      | SINK ROOM 204       | 1.30                     | 09/08/2024    |              |
| 24-09-00460-016   | 16-FC-16-S-206         | 08/29/2024      | SINK ROOM 206       | <1.00                    | 09/08/2024    |              |
| 24-09-00460-017   | 17-FC-17-S-227         | 08/29/2024      | SINK ROOM 227       | 1.54                     | 09/08/2024    |              |
| 24-09-00460-018   | 18-FC-18-S-207         | 08/29/2024      | SINK ROOM 207       | <1.00                    | 09/08/2024    |              |
| 24-09-00460-019   | 19-FC-19-S-225         | 08/29/2024      | SINK ROOM 225       | 3.66                     | 09/10/2024    |              |
| 24-09-00460-020   | 20-FC-200-S-209        | 08/29/2024      | SINK ROOM 209       | 1.57                     | 09/08/2024    |              |
| 24-09-00460-021   | 21-FC-21-S-224         | 08/29/2024      | SINK ROOM 113       | 1.03                     | 09/08/2024    |              |
| 24-09-00460-022   | 22-FC-22-S-211         | 08/29/2024      | SINK ROOM 121       | <1.00                    | 09/08/2024    |              |
| 24-09-00460-023   | 23-FC-23-S-223         | 08/29/2024      | SINK ROOM 118       | <1.00                    | 09/08/2024    |              |
| 24-09-00460-024   | 24-FC-24-WF-L-HALL 212 | 08/29/2024      | SINK ROOM 231       | <1.00                    | 09/08/2024    |              |
| 24-09-00460-025   | 25-FC-25-WF-R-HALL 212 | 08/29/2024      | SINK ROOM 204       | <1.00                    | 09/08/2024    |              |
| 24-09-00460-026   | 26-FC-26-S-212         | 08/29/2024      | SINK ROOM 206       | <1.00                    | 09/08/2024    |              |
| 24-09-00460-027   | 27-FC-27-S-222         | 08/29/2024      | SINK ROOM 227       | 1.47                     | 09/08/2024    |              |
| 24-09-00460-028   | 28-FC-28-S-312         | 08/29/2024      | SINK ROOM 207       | 1.18                     | 09/09/2024    |              |
| 24-09-00460-029   | 29-FC-29-S-221         | 08/29/2024      | SINK ROOM 225       | <1.00                    | 09/08/2024    |              |

# Environmental Hazards Services, L.L.C

Client Number: 201327  
Project/Test Address: 2312; First Children Services; First Children School;  
1030-1108 Plainfield Ave; Plainfield, NJ 07060

Report Number: 24-09-00460

| Lab Sample Number | Client Sample ID | Collection Date | Collection Location | Concentration ug/L (ppb) | Analysis Date | Narrative ID |
|-------------------|------------------|-----------------|---------------------|--------------------------|---------------|--------------|
| 24-09-00460-030   | 30-FC-30-S-218   | 08/29/2024      | SINK ROOM 218       | <1.00                    | 09/08/2024    |              |
| 24-09-00460-031   | 31-FC-99-S       | 08/29/2024      | SINK SUN ROOM       | <1.00                    | 09/08/2024    |              |

Method: EPA 200.8  
Analyst: Nicole Lyle  
Accreditation #: NJ VA008

Reviewed By Authorized Signatory: *Melissa Kanode*

*Melissa Kanode*

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND                      ug/L= micrograms per liter                      ppb = parts per billion



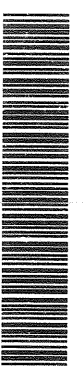
**Laboratories**  
 ENVIRONMENTAL HAZARDS SERVICES, LLC

1000 B&E PLAZA, SUITE 200, SYDNEY, NY 12151  
 Phone: (800) 347-4010 FAX: (904) 275-4997  
 www.leadlab.com

### Water Chain-of-Custody Form

Lab # 7459 Whitepine Rd, Richmond, VA 23237  
 Phone: (800) 347-4010 FAX: (904) 275-4997

24-09-00460



Due Date:  
**09/11/2024**  
 (Wednesday)  
 AE

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: 908-654-8068 Email: labresults@lewcorp.com Fax: 908-654-8069

Project Name / Collection Address: First Children Services, First Children School, 1030-1108 Plainfield Ave, Plainfield NJ 07069 (Required)

Project #: 2312 Sampled By: Neheru Singh License # (if Required): (Required)

Water Source: (Check One) Public  Well  Well Tag # (if Applicable): (Required)

| No.                                 | Client Sample ID           | Collection Location (Ex: Kitchen Sink) | Collection Date | Collection Time    | Metals |                    | Field Parameters               |                             | LAB USE |                         |
|-------------------------------------|----------------------------|--|-----------------|--------------------|--------|--------------------|--------------------------------|-----------------------------|---------|-------------------------|
|                                     |                            |  |                 |                    | Lead   | Other              | Field pH at time of Collection | Temp. at time of Collection |         | Temp at Time of Receipt |
| <input checked="" type="checkbox"/> |                            |  |                 |                    |        |                    |                                |                             |         |                         |
| 1                                   | 1-FC-1-S1-Nurse            | Sink - Room 107, Nurse's room          | 8/29/24         | 9:49 am            | X      |                    |                                |                             |         |                         |
| 2                                   | 2-FC-2-S2-Nurse            | Sink - Room 107, Nurse's room          | 8/29/24         | 9:40 am            | X      |                    |                                |                             |         |                         |
| 3                                   | 3-FC-3-S3-Nurse            | Sink - Room 107, Nurse's room          | 8/29/24         | 9:30 am            | X      |                    |                                |                             |         |                         |
| 4                                   | 4-FC-4-S4                  | Sink - Room 124                        | 8/29/24         | 9:43 am            | X      |                    |                                |                             |         |                         |
| 5                                   | 5-FC-5-S-111               | Sink - Room 111                        | 8/29/24         | 9:47 am            | X      |                    |                                |                             |         |                         |
| 6                                   | 6-FC-6-S-123               | Sink - Room 123                        | 8/29/24         | 9:48 am            | X      |                    |                                |                             |         |                         |
| 7                                   | 7-FC-7-S-WF-107-Hall 123   | Water Fountain - Hall - Room 123       | 8/29/24         | 9:58 am            | X      |                    |                                |                             |         |                         |
| 8                                   | 8-FC-8-S-WF-Rights 188 123 | Water Fountain - Hall - Room 123       | 8/29/24         | 9:55 am            | X      |                    |                                |                             |         |                         |
| 9                                   | 9-FC-9-S-112               | Sink - Room 112                        | 8/29/24         | 9:58 am            | X      |                    |                                |                             |         |                         |
| 10                                  | 10-FC-10-S-122             | Sink - Room 122                        | 8/29/24         | 10:01 am           | X      |                    |                                |                             |         |                         |
| Released by: Neheru Singh           |                            | Signature:                             |                 | Date/Time: 8/29/24 |        | Date/Time: 8/29/24 |                                |                             |         |                         |

*Signature*

*Signature*

9/4/24 1237pm





Laboratories

ENVIRONMENTAL HAZARDS SERVICES, LLC

10000 W. BROADWAY, SUITE 1000, DENVER, CO 80202-3177 www.leadlab.com

# Water Chain-of-Custody Form

Phone: (800) 347-4010 FAX: (804) 275-4907

Address: 7469 Whitepine Rd. Richmond, VA 23237

~ For Lab Use Only ~

*DOUG*

Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: 908-554-8068

Email: labresults@lewcorp.com

Fax: 908-554-8069

Project Name / Collection Address: First Children Services,

First Children School, 1030-1108 Plainfield Ave.

City/State/Zip: Plainfield NJ 07060

(required)

Project #: 2312

Sampled By: Neheru Singh

License # (if Required):

Water Source: (Check One) Public  Well

Well Tag # (if Applicable):

(required)

5 Day Turnaround

3 Day Turnaround

2 Day Turnaround

1 Day Turnaround \* Call Ahead

| No.                       | Client Sample ID  | Collection Location<br>(Ex: Kitchen Sink) | Collection Date                | Collection Time | Metals             |        |       | Field Parameters                |                              | LAB USE |
|---------------------------|-------------------|---|--------------------------------|-----------------|--------------------|--------|-------|---------------------------------|------------------------------|---------|
|                           |                   |   |                                |                 | Lead               | Copper | Other | Field pH at time of Collection: | Temp. at time of Collection: |         |
| 1                         | 11-FC-11-S-113    | Sink - Room 113                           | 8/29/24                        | 10:03 am        | X                  |        |       |                                 |                              |         |
| 2                         | 12-FC-11-S-121    | Sink - Room 121                           | 8/29/24                        | 10:07 am        | X                  |        |       |                                 |                              |         |
| 3                         | 13-FC-11-S-PT 118 | Sink - Room 118                           | 8/29/24                        | 10:09 am        | X                  |        |       |                                 |                              |         |
| 4                         | 14-FC-14-S-SM7231 | Sink - Room 231                           | 8/29/24                        | 10:17 am        | X                  |        |       |                                 |                              |         |
| 5                         | 15-FC-15-S-LR 204 | Sink - Room 204                           | 8/29/24                        | 10:19 am        | X                  |        |       |                                 |                              |         |
| 6                         | 16-FC-16-S-286    | Sink - Room 206                           | 8/29/24                        | 10:21 am        | X                  |        |       |                                 |                              |         |
| 7                         | 17-FC-17-S-227    | Sink - Room 227                           | 8/29/24                        | 10:22 am        | X                  |        |       |                                 |                              |         |
| 8                         | 18-FC-18-S-207    | Sink - Room 207                           | 8/29/24                        | 10:24 am        | X                  |        |       |                                 |                              |         |
| 9                         | 19-FC-19-S-225    | Sink - Room 225                           | 8/29/24                        | 10:26 am        | X                  |        |       |                                 |                              |         |
| 10                        | 20-FC-20-S-289    | Sink - Room 209                           | 8/29/24                        | 10:28 am        | X                  |        |       |                                 |                              |         |
| Released by: Neheru Singh |                   |   | Signature: <i>Neheru Singh</i> |                 | Date/Time: 8/29/24 |        |       |                                 |                              |         |
| Released by: Neheru Singh |                   |   | Signature: <i>Neheru Singh</i> |                 | Date/Time: 8/29/24 |        |       |                                 |                              |         |



**EHS Laboratories**  
 ENVIRONMENTAL HAZARDS SERVICES, LLC

**Water Chain-of-Custody Form**

Address: 7469 Whitepine Rd. Richmond, VA 23237  
 Phone: (800) 347-4010 FAX: (804) 275-4907  
 www.leadlab.com

~ For Lab Use Only ~  
 0460

Company Name: LEW CORP Account #: 201327  
 Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803  
 Phone: 908-654-8068 Email: labresults@lewcorp.com Fax: 908-654-8069

Project Name / Collection Address: First Children Services, First Children School, 1030-1108 Plainfield Ave. City/State/Zip: Plainfield NJ 07060 (Required)

Project #: 2312 Sampled By: Neheru Singh License # (if Required):  
 Water Source: (Check One) Public  Well  Well Tag # (if Applicable): (Required)

| No. | Client Sample ID     | Collection Location (Ex: Kitchen Sink) | Collection Date | Collection Time | Metals |        | Field Parameters                |                              | LAB USE |
|-----|----------------------|--|-----------------|-----------------|--------|--------|---------------------------------|------------------------------|---------|
|     |                      |  |                 |                 | Lead   | Copper | Field pH at time of Collection: | Temp. at time of Collection: |         |
| 1   | 21-FC-21-S-221       | Sink - Room 113                        | 8/29/24         | 10:51 am        | X      |        |                                 |                              |         |
| 2   | 22-FC-22-S-211       | Sink - Room 121                        | 8/29/24         | 10:33 am        | X      |        |                                 |                              |         |
| 3   | 23-FC-23-S-223       | Sink - Room 118                        | 8/29/24         | 10:35 am        | X      |        |                                 |                              |         |
| 4   | 24-FC-24-WF-L-HH 212 | Sink - Room 231                        | 8/29/24         | 10:41 am        | X      |        |                                 |                              |         |
| 5   | 25-FC-25-WF-R-HH 212 | Sink - Room 204                        | 8/29/24         | 10:41 am        | X      |        |                                 |                              |         |
| 6   | 26-FC-26-S-212       | Sink - Room 206                        | 8/29/24         | 10:44 am        | X      |        |                                 |                              |         |
| 7   | 27-FC-27-S-222       | Sink - Room 227                        | 8/29/24         | 10:46 am        | X      |        |                                 |                              |         |
| 8   | 28-FC-28-S-312       | Sink - Room 207                        | 8/29/24         | 10:49 am        | X      |        |                                 |                              |         |
| 9   | 29-FC-29-S-221       | Sink - Room 225                        | 8/29/24         | 10:52 am        | X      |        |                                 |                              |         |
| 10  | 30-FC-30-S-218       | Sink - Room 218                        | 8/29/24         | 10:55 am        | X      |        |                                 |                              |         |

Released by: Neheru Singh  
 Signature:

Date/Time: 8/29/24



**EHS Laboratories**  
 ENVIRONMENTAL HAZARDS SERVICES, LLC

Office: 7459 Whitepine Rd, Richmond, VA 23237  
 Phone: (800) 347-4010 FAX: (804) 275-4907  
 www.leadlab.com

**Water Chain-of-Custody Form**

*OHWO*  
 ~ For Lab Use Only ~

Company Name: LEW CORP Account #: 201327

Address: 301 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: 908-654-8068 Email: labresults@lewcorp.com Fax: 908-654-8069

Project Name / Collection Address: First Children Services, First Children School, 1030-1108 Plainfield Ave, Plainfield NJ 07060 (Required)

Project #: 2312 Sampled By: Nehru Singh License # (if Required):

Water Source: (Check One) Public  Well  Well Tag # (if Applicable): (Required)

| No. | Client Sample ID | Collection Location (Ex: Kitchen Sink) | Collection Date | Collection Time | Metals |    |       | Field Parameters                |                              | LAB USE |
|-----|------------------|--|-----------------|-----------------|--------|----|-------|---------------------------------|------------------------------|---------|
|     |                  |  |                 |                 | Tg     | Co | Other | Field pH at time of Collection: | Temp. at time of Collection: |         |
| 1   | 31-FIC-294-S     | Sink-Sm Room                           | 8/29/24         | 10:36 am        | X      |    |       |                                 |                              |         |
| 2   |                  |  |                 |                 | X      |    |       |                                 |                              |         |
| 3   |                  |  |                 |                 | X      |    |       |                                 |                              |         |
| 4   |                  |  |                 |                 | X      |    |       |                                 |                              |         |
| 5   |                  |  |                 |                 | X      |    |       |                                 |                              |         |
| 6   |                  |  |                 |                 | X      |    |       |                                 |                              |         |
| 7   |                  |  |                 |                 | X      |    |       |                                 |                              |         |
| 8   |                  |  |                 |                 | X      |    |       |                                 |                              |         |
| 9   |                  |  |                 |                 | X      |    |       |                                 |                              |         |
| 10  |                  |  |                 |                 | X      |    |       |                                 |                              |         |

Released by: Nehru Singh Signature: *Nehru Singh* Date/Time: 8/29/24

Released by: Nehru Singh Signature: *Nehru Singh* Date/Time: 8/29/24